

THE
PHILOSOPHICAL MERLIN,

BEING THE TRANSLATION OF

A VALUABLE MANUSCRIPT,

FORMERLY IN THE POSSESSION OF

NAPOLEON BUONAPARTE,

Found amongst other valuable Papers, in his Cabinet,

AT THE BATTLE OF LEIPSIC ;

KNOWN TO HAVE BEEN HIGHLY PRIZED BY HIM, AND

CONSULTED FOR THE CHOICE OF HIS GENERALS:

EXHIBITING

A Curious Specimen

OF THE

ANCIENT MYSTICAL LEARNING,

PRACTISED BY THE ORIENTALS ;

And affording the most

SCIENTIFIC & RATIONAL AMUSEMENT ;

By enabling the Reader to cast the Nativity of himself, or any other Person,
without the aid of Tables, Instruments, or Arithmetical calculation ;

AND IN A FEW MINUTES,

TO ASCERTAIN EVERY PARTICULAR

RELATING TO THEIR

FUTURE FATE :

BY THE RULES OF THE ANCIENT GEOMANCY.

THE WHOLE RENDERED PLAIN AND FAMILIAR TO THE

MEANEST CAPACITY,

BUT WORTHY THE ATTENTION OF THE PHILOSO-
PHICAL AND INGENIOUS.



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most Booksellers and Newsmen.

1822.



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**N. B. An immediate Prosecution will be commenced against any Person who
shall pirate any part of the following work.**

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TO

The Famous and Renowned

MADemoiselle LE NORMAND.

THIS curious specimen of the extraordinary
and mystical Learning, for which she has become
so eminent, and which has spread the greatest
lustre on her name, throughout all parts of Europe,
is humbly dedicated, by her

Faithful Friends,

and admirers of her profound and

transcendant abilities,

R. C. S. *Philo. Astro.*

G. W. G. *F. R. C.*

August, 1822.

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TO THE INGENIOUS READER.

THE extreme partiality, of the late French Emperor, towards the mystical and *occult* sciences; is almost generally known; even in England: in his own dominions, it was nearly proverbial.

It is, and was, at the time, generally believed, especially by his soldiers, that most of his battles, were won by an attention to these mysterious Rules! And his sincere belief, in planetary influence, was eminently seen; in the circumstance, of his predicting the death of Marshal Lannes; by a cannon ball; which happened accordingly! and also, in his choosing particular days, and anniversaries; and attending to the progress of the moon, throughout her different phases, of which he was extremely fond.

At the decisive and to him, fatal, battle, of Leipsic, nearly the whole of his curious, and valuable manuscripts fell into the hands of some Prussian officers; several of which have been already published; in different forms; but none, so curious, or interesting as the present; which if patronized, by a discerning Public, will be only the prelude, to others, which when made known, cannot fail to excite the most intense interest, some of which are already nearly ready for the press, but awaiting the *fiat* of public opinion. The Editor does not pretend to establish the *fact* that Napoleon actually gained all his victorious laurels, by his knowledge of futurity; that point must be left to the candid attention of the impartial Reader. It is however a singular, but no less certain, fact, that after the above fatal battle, he never was victorious! So that the loss of his manuscripts, and **victorious fame went hand in hand!**

In the nineteenth century, it would ill become the Editor, to endeavor to foist any kind of calculation, upon the Public, which had professedly for its object, the unravelling the intricate web of futurity. But knowing, that thousands, who openly, and professedly, *deny* the influence of the planets, and starry host, yet secretly *believe* in their efficacy; knowing also that scarcely any one who has had either patience or ingenuity sufficient to guide them in this abstruse science, but has been satisfied, and likewise being conscious of the interest, which any manuscript of Napoleon must excite; especially when that interest so excited, was combined, with pleasure at the philosophical ingenuity (to say nothing of the truth) of the contrivance; he has ventured, to let it appear, before the public tribunal; where it will stand, or fall, by its own merits.—The *Ne plus ultra*, however, remains behind.

INTRODUCTORY EXPLANATION.

THE Ancients had many, and different methods, of prying into the secrets of futurity ; by oracles, dreams, visions ; and by observing the positions, aspects, and influences, of the heavenly bodies. From the difficulty, in attaining, to the elements, of celestial phenomena ; and the want of sufficient data, whereon, to build, their calculations ; chiefly arising, from the want of proper instruments ; they found their predictions, springing from astronomical rules, to be necessarily imperfect. In order to obviate this, after long experience, they found out, a new system ; of prognostics ; by observing the universal, sympathy, between spirit, and matter ; existing throughout the greater, and lesser, worlds. They discovered also, that for the mind, to wish for knowledge, of this nature, and for to acquire this knowledge, was one, and the same thing, nature having in this instance, accommodated the end to the means. This new system, (tho' now ancient) they termed *Geomancy*, from two Greek words, denoting *knowledge*, and *earth*, because in those days, being destitute of paper, then uninvented, they used to make points, upon the ground, or in sand ; and cast their schemes therefrom. It is also a curious, and singular, but authenticated fact ; that the Arabians and Indians, tho' without any intercourse with each other, had each, invented a system, which with the exception, of the most trifling variations ; was the exact counterpart of each other. Thus, they all used *sixteen* lines of points ; and *sixteen* figures, and no more ; and in their signification, judged them the same. The present little tract, exhibits a part, of this mystical learning, which once captivated all Europe ; and fascinated the Orientals. The only difference in it, is, that only *eight* lines are used, for convenience, it is presumed ; as they certainly answer the purpose, as well as the whole sixteen.

In order to use the following work, take notice that out of these *eight* lines, only *sixteen* characters, or as they are called in the original *figures*, can be made, and all the art in the world, cannot make more than these, without the addition of an *extra line*. Their names are as follows :

15 <i>Acquisitio.</i> * * * * * *	8 <i>Amissio.</i> * * * * * *	9 <i>Puer.</i> * * * * *	16 <i>Rubeus.</i> * * * * * * *
17 <i>Tristitia.</i> * * * * * * *	19 <i>Letitia.</i> * * * * * * *	11 <i>Albus.</i> * * * * * * *	14 <i>Puella.</i> * * * * *
18 <i>Carcer.</i> * * * * * *	13 <i>Conjunctio.</i> * * * * * *	22 <i>Cauda.</i> * * * * *	23 <i>Caput.</i> * * * * *
20 <i>Via.</i> * * * *	10 <i>Populus.</i> * * * * * * * *	12 <i>Fortuna Major.</i> * * * *	21 <i>Fortuna Minor.</i> * * * * * *

The numbers over each, shew the page of the book, where they are found. Thus, *Acquisitio*, will be found at page 15, and so of the others, accordingly as they shall arise.

In order to cast a nativity, from the following tract, the operator must be serious, in his wish, to have a true answer; and then with a pen, pencil, or other instrument, mark down, *eight* lines, of dots, or points; without counting them; only, there ought at the least, to be more than *twelve* in each line. Example—

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1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1 1 1 1 1 1 1 1 1 1 1 1 1 1
1 1 1 1 1 1 1 1 1 1 1 1 1 1
1 1 1 1 1 1 1 1 1 1 1 1 1 1

1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
1 1 1 1 1 1 1 1 1 1 1 1 1 1
1 1 1 1 1 1 1 1 1 1 1 1 1 1

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Then let him join those points, two and two, and if the number in the line, be even, which will be, if they can be all joined, let him make *two* stars, or ciphers, at the end of the line, but if *odd*, which is if *one* point remain, let him make *one* star or cipher, and so on throughout all the lines. As is shewn in the underneath example—

1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1	•			
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1	•			
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1	•	•		
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1	•			
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	•	•		
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	•			
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1	•	•		
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1	•	•		

Then out of those *two* figures, as they are called, make *one*, by placing them side by side, in this manner, • • •
 and taking the points in each line, and if the number be even, make *two* stars or dots, but if *odd* • •
 only *one*. Example in the *first* line are *three*, • • • •

Points which are *odd*, in consequence of which, make this mark •

In the *second* line are *two* points, which are *even* • •

In the *third* line *four* points, which are *even* • •

In the *fourth* line *three* points, which are *odd* •

Having done this, refer to page No. 18 of the book, and underneath will be found the nativity of the person so cast, which if the operator be sincere, and earnest, in his wish; will be found to come remarkably correct; and to give a true delineation of his future fortune. If the answer does not coincide, the operator should try it a second time, after waiting the space of an *hour* at least. If however, he be serious in his belief, and proceedings, he need not try it but once. I shall here give another example—

1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1	•			•
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1	•			•
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1	•	•		•
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1	•	•		•

1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1
1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1—1	1

These *two* figures give the
 • • the following *one*,
 • which will be found
 • at page No. 13.
 • •



THEY who have this *figure* of Geomancy, arising, are under the spirits of the watery regions, and chiefly under the Moon and Venus. They will be of a studious, melancholic, patient, firm, and laborious disposition, rather inclined to obstinacy, and very amorous, votaries of Venus.—Part of their life, will be much fatigued, with getting riches; which they shall obtain; but often lose again, and that suddenly, without great caution is used.—However, as they sink into the vale of years, fortune shall again smile on them; and they shall again re-gain, even more than they lost; seeing their most bitter enemies utterly subjected, and cast down, while they shall descend to the silent tomb, surrounded by happiness.

They shall have moles on the neck, throat, arms, and breast; are subject to scorbutic and hereditary diseases, heart-burn, liver complaints, and hypochondria; but generally enjoying good health.

In the south angle of their horoscope, they will have the sorrowful figure *Tristitia*, of the airy Triplicite, chiefly governed by the cold and rigid Saturn; which will make them remarkable for having dreams of dead things, sepulchers, church-yards, ghosts, and terrific, yet unnatural appearances: and of lofty places, troubled and muddy waters, and destruction. Their dreams shall indeed, for the most part, be ominous, and troublesome. Let them beware of disappointments, when they dream of money—and of deceit, after having dreamed of flattering notice.

They shall be fortunate in finding hidden, and lost things, and shall at some period of their life, discover a treasure. In their gait, they shall generally appear stooping, and looking, as if towards the earth. They shall arrive to great honor, and dignity, and experience great favor, and friendship, from rich and noble persons, bearing rule in public affairs or offices, and fortunate in the science of hydraulics, and in liquids and fluids in general.—They will be successful in houses, lands, gardens, and earthy things, and should reside in low, crowded and dark places, where they are much frequented.

They will be in danger from an ox, and from other beasts, chiefly those who ruminates, to violent blows and falls, they will be much subject, especially at the ages of *five* and *eight* years. They must be careful of water, at the ages of *nine* and *thirty-six*.



In the west angle, will be found the deceitful and violent figure *Rubeus*, which will cause them at times to be very enviously accused, in some measure through their own seeking, as they shall at times, court hostility, but though not very courageous shall overcome their adversaries. This figure also gives many false friends, with danger of law suits, or public contentions, and will cause them during some period of their life to appear before a Court of Justice, either on the offensive or defensive.

At *ten, fifteen, twenty-one, thirty, and forty-six* years of age, they will meet with changes and good fortune, removals, or journeys. At *two, four, five, seven, eleven, sixteen, twenty-eight, thirty-five, and forty-two* years of age, they will meet with sickness and trouble; at *eighteen or twenty-eight* take a long voyage, or go to reside near the water. They shall marry well, but to persons of hasty temper, occasionally devoted to Bacchus, but rigidly careful. At *nineteen*, if a woman, she shall be in love, and marry previous to *twenty-four* years of age. They shall have more than one marriage, and bury their first child.

In the north angle they will have *Fortuna Major*, belonging to the region of the fire, foreshowing a legacy, or some considerable property—trifling gain by the lottery, or games of chance,—they shall be fortunate in *white, purple, red, and citron* colors,—and in bay horses.

They shall have much trouble through their relations, and survive the greatest part of their kindred,—they will be liable to stings from insects, and especially bees or wasps,—they will generally however, die an easy death.

If they travel, let it be by land, and not on horseback, but in some conveyance, let them also beware of fair women, on their travels.

Friday, is their fortunate day, and chiefly about sun-setting, they will prevail. Let them also chose the Moon in *Taurus*, if they would overcome any obstacle, and going to the *full*.

If born in the night time, they will be more fortunate, and successful, than those who are born between sun-rising and sun-setting.

The name of this Angel, or Tutelary Spirit is *Anael*.

B



THEY who have this *figure*, arising, are born under the spirits of the fiery Trigon; and under the influence of Mars and the Sun. They will be bold, romantic, ambitious, and very aspiring; filled with warlike ideas; flourishing in youth; having either *few* brethren, or *few* to survive.

They will be much subject to a mutable and inconstant fortune, wasting their paternal estate, and suffering through usurers, or money lenders; but often recovering their losses, and turning them into gain. They will, at times, appear to have an excess of liberality; and displease some by too much freedom, bestowing their benefit for the most part upon very ungrateful persons, without scarcely ever meeting a return. They will be much subject to pains in the head and face, tooth-ache, lethargy and eruptions, subject to hurts by fire and sharp instruments, and shall receive a bite or injury from a dog,—of horned cattle they must also take care. They will be liable to scalds and cuts, having moles on the face, loins, feet, and arms; chiefly fortunate in white and red colors, and in martial and surgical things.

In the south angle they will have posited the figure *Carcer*, shewing that they will attain to many honorable acts, and through invincibility, and flattery, gain some eminent office, chiefly in public employment, most probably naval, military, or relating to the fire and metals, especially steel and iron; they will also be much concerned in religious matters, likewise their whole life shall be markedly open, and exposed to public gaze, seldom any thing in domestic concerns remaining hid—except that which they perform on the day of the new Moon, which may possibly be kept secret, though not availing. Many, who are born under this horoscope, are desirous of prying into the secrets of nature, and make excellent philosophers, chemists and mathematicians, optical instrument makers, engravers, and artists. They will prosper in war, and in games of chance. In merchandizing with women they shall prosper; but much subject to vexation and anger. At some time or other of their life they shall meet with much trouble, or be near imprisonment through relatives or deceptive friends,—from old persons they will generally attain much honor.

At the ages of *fifteen* years, at *twenty-two* years, and at *forty-four* years, they shall travel or meet with changes in advancement;



at *four* years old they will have sickness, also at the ages of either *eighteen*, or *twenty-eight*; at *twenty*, a journey, at *twenty-one*, much vexation, at *thirty*, a long voyage.

In the west angle will be placed, *Puella*, which will increase greatly, the mutability of their fortune; and give many public opponents. They shall be in danger of being cast down from the elevation to which they may arrive, and for a length of time be much troubled,—envy fighting against their happiness, if in public life, the worst. They shall succeed in law suits, and gain favor from the Judge.

They shall also generally recover lost or stolen property.—Fair women will be their favorites, especially the younger sort, and in an inferior capacity, such as servants and minors—and those of free and open manners. If a woman, she shall marry a fair man, rather effeminate; if a man, his first love shall not be his wife—let them also beware of illegitimate offspring.

In the north angle, will be found *POPULUS*, governed by the watery element, and chiefly under the full Moon, which gives many enemies in their own house; they shall live where many people usually frequent, and will do best in the most populous and busy part. They will be fortunate as buyers and sellers of lands and heritages. Seeing the death of their father, and generally of both parents: they shall be the heir to vast legacies and have money left them. At the age of *forty-five* let them beware of the water. They shall visit distant parts, and receive good from the East and West. They will during youth be fond of noise, bustle, quarrelling and contest, careless of their persons, but in old age given to religion.

In books, letters, new clothes, or new articles, they will be very unfortunate, and receive injury through mercurial men.

In small cattle, and dogs, they may be fortunate, but if born in the day time, and if in the morning, especially from eleven to twelve, they will meet with more success than if born in the night. If born exactly at midnight, they will be lawyers or divines.

Tuesday, is their fortunate day, and in their undertakings let them choose the Moon in *Capricorn*, and in her first quarter, if they would prevail.

They are under the Tutelary Spirit, called *Samael*,

*	*
*	*
*	*
*	*

THE native born under this *figure*, *Populus*, a symbol of the watery Triplicities, is chiefly under the Moon, and Jupiter, but if born in the day time, under the Moon alone. They will be of a mild, quick, subtil, and ready wit, doing most things with moderation, subject to anger, but as soon calmed; swift in journeys, and voyages. Fond of mystical and supernatural things; having remarkable and curious dreams, and ominous forebodings, generally given to flattery; and fond of novelties, travelling, and curiosities. If born in the night, the women have a dread of water. If a man he will be in some public employment, or office, also an excellent navigator, seaman, or merchant; also fortunate in dealing in colors and liquids. They who are born under this *figure*, are tinged with melancholy, and the spleen; cold and phlegmatic, subject to pains in the left side, and gnawings of the stomach.—If females, having fair children. They will have much vexation through their kindred, and will be in danger by fire and water. They will be greatly obnoxious to insects, of the meaner kind, and have a great hatred to spiders, beetles, and crawling things; but fond of dogs, cats, horses, and beasts; also of hunting, wrestling, running, and athletic sports.

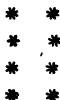
They will have moles on the breast, arms, and other parts, and a dark mole near the loins. They will also be remarkably subject to colds and coughs.

In the south angle will be the *figure*, *Puer*, of the nature and property of Mars, in the constellation, of the celestial *Ram*, of the fiery Trigon; denoting them to be fortunate in green, russett, and sparkling, or glistening colors. They shall arrive to martial, and public renown, famed for heroic deeds, whether deserving or not.

They shall also inherit a strange fanciful imagination, hereditary, and no less eccentric than undefinable. If a woman, she will be much followed by the male sex.

In riches, their greatest gain will often be loss, being subject to a very mutable fate. Suffering also at times through a too conceited opinion of themselves and actions. Being rather given to obstinacy.

They shall travel much and change their residence often; likewise their whole life will be very strange and romantic.



If born in the day they will be more fortunate than in the night; they will also rise to much greater eminence if born in April or July. They will be eminently successful at particular periods, especially at *eighteen*, *twenty-four*, and *thirty-six* years of age. During the first two years of life, they are much subject to sickness and accidents. At *thirty* years old, they may expect much trouble.

In the west angle, will be the figure *Carcer*, denoting the Native, if a man, shall suffer much through women, and be defamed unjustly. They shall meet with loss; by searching continually after vain, and unprofitable things—and must also avoid law suits.

Such is the contrariety of their fate, that even in trouble they will be popular, and will be the keepers of others secrets. If they get over the age of forty-five, they shall live to a great age and attain an honorable burial. They will be in danger of a troublesome marriage, but ending well. They seldom marry rich, or in a good family, but mostly obscure persons. Many born under this figure never marry.

In the north part of the *figure* will be *Amissio*, governed by Venus, denoting the first child to be a son, and long lived, being preferred before the others, remarkable for good intellect. The Natives, should live, if possible, near a sea port town, or in a city, receiving the produce of the ocean.

North Britons, under this *figure*, generally rise to eminence, however let those who require their services be wary.

Monday is their fortunate day, and also *Thursday* night. Let them choose the Moon increasing, in *Cancer*, or *Pisces* in their undertakings, and let her be in good aspect to Jupiter. At midnight, and eight in the morning is their favorable hours. They are born under the Tutelary Spirit or Angel, *Gabriel*.



THEY who are born under this figure of Geomancy, called *Albus*, are under the spirits of the airy region; chiefly under the planets, Saturn and Mercury. Their life shall commence with great labor, and their early days, be remarkable, for incessant fatigue, as well as quick action. They will obtain much prosperity and good fortune, through parents, kindred, and noble persons. They will be successful in public capacities, and make eminent clerks, accountants, stenographers, painters, embroiderers, architects, founders of buildings for public or private use, mechanics, engravers, horologists, astrologers, and artists. They will, like their patron, the fleet and winged Mercury, be clever and ingenious, inventing and re-inventing, but often losing the fruit of their labours through want of persevering patience, and unwearied assiduity. They will be eminent satirists, and voluble in speech; copious in writing; and expert in definition: much, however, they will lose, through keeping company with unfortunate and evil minded persons. They will be well calculated for business, and good arithmeticians. Nimble and mischievous as their patron, unless born on a Thursday, or Friday. If on a Saturday, they must be careful of their actions, or they will attract the notice of impartial justice. They will also be noted for giving the first cause in affronts, and for propagating reports, whether true or false; nevertheless they will be firm, and faithful in friendship; and in their promise be rigidly tenacious of performing what they intend.

They will have moles on the arms, thighs, feet, and legs, and be during infancy and youth much subject to falls, blows, and be very fond of climbing, adventuring, and bringing trouble upon themselves. At five years old, they will have a serious fall, or hurt, and lose a relation, either then, or at the age of ten years. They will bury both parents, but their mother the first.

In the mid-heaven will be found *Letitia*, denoting, or representing much dealing with naval concerns, or dwelling, or business, near the water. They shall at least, twice cross the ocean; in youth, being lost from their friends, for a time, or suffering through the carelessness of their friends. At *fifteen*, they will meet with changes, which will influence their whole life.

In books and writings they may be fortunate, also in mixed colors, especially red and white, light blue and azure. They will be fond of costly and expensive apparel, ornaments and decorations.



Their livelihood shall be in a great measure obtained by other men's endeavours, they will obtain eminence in two places, or else divide their patrimony. They shall take many short journeys, generally on a sudden, also chiefly towards the south and east.

In the west angle will be *Acquisitio*, denoting an amorous mind, having many admirers, and if a female, a coquette. Their mind will be much perplexed through enemies, mostly of their own causing, they being very fond of adulation. They will marry fair persons, good housewives, and having several handsome children, being also happy and fortunate in the marriage state. If a female her husband will be very fond of pleasure, and rather given to pernicious enjoyments. In high or mountainous places their fortune lays, therefore let them accordingly choose their residence.

In the north angle will be *Conjunctio*, of the earthy region, giving loss or suffering through brethren or sisters; a love of martial affairs, and remarkable hatred of oppression, but they will often be unjustly accused of oppressing others, when in reality they act entirely the reverse. They will be liable to the gravel, and if not careful diseased through females. At some particular periods of their life, they must be careful or they will be their own ruin. They will, however, be at times fortunate in games of chance.

They will inherit their father's estate, and would be successful in the secret and occult sciences, magic and necromancy. From distant relations, such as uncles, aunts, and others, they will have money or rich presents. Though fond of war, they will always do better by peace.

Wednesday is their fortunate day, and the first day of every week will be remarkable, in either loss or gain. *Saturday*, is to them, tolerable good. The spring of the year, and the Moon in *Scorpio*, is favorable, or else in the sign *Aquarius*, which at times will be better.

They are under the Angel, *Raphael*.



THEY who are fortunate enough, to be born under this symbol, called *Fortuna Major*, of the fiery element, ruled by the Sun, and Jupiter, but in the day time by the Sun, alone; will arrive to great eminence, especially if born in the end of July, or from the beginning to the middle of August. Let them be born in what month they will, yet they will be persons of note, well known, public, and exemplary. They shall however be much subject to labor, and many dangers, much, and perpetually troubled with the business of other persons very ingenious, fond of horsemanship, fond to a degree of flattery, even though the person who flattered them was a known enemy, also much liking those who either follow the same pursuits or coincide with them in opinion. They will be very aspiring, ambitious, and high-minded. Either travelling or much desirous thereof: bestowing much labor, time, and useless ingenuity, to give laws, and prescribe rules to other persons. They shall have moles on the back, legs and arms, be hairy and athletic, high fore-head, and generally gray eyes. They will be much inclined to royalty and loving grandeur, and too frequently ostentation, seldom however keeping a secret. They will be liable to inflammations; and fevers, head-aches and scurvy, liable also to danger by fire, kicks from a horse, and some slight danger by a fall, either from an high place, or by an accidental mistake.

In the mid-heaven will be posited *Amissio*, denoting much danger both in purse, property and health, through carelessness, or neglect. They will be very much in the employ of great persons; either in some place of public employ or trust, or in the church, in a public theatre, market, emporium for foreign produce, or else in some place where they shall bear great rule. They will lose at times, and very often through low persons, especially females, although through clowns and servants. They will lose much authority at times through a want of caution, and once in their life suffer imprisonment. They shall much lose by stolen property. If in any situation under royalty, they shall gain great favor from the heirs to the throne, and especially from the female branches and other illustrious persons. They will be amazingly fond of fair, bright, and clear weather, and fond of warm and heated things.



In the west angle will be found *Tristitia*, which shows they shall, if a man, refuse an honest and beautiful woman, and contract marriage with a low, servile, or obscure person; and unless they take great care nearly ruin themselves by marriage. If, however, they are careful, they may in a great measure mitigate the judgment. They will be either in love early, or else marry very early. They will have few children, but probably one daughter. They will during the early part of their life chiefly regard the matrimonial alliance for money: and indeed marry when they will, they will be prosperous thereby. If a woman, her husband shall be of proud and austere manners, and without she take extreme caution, the only thing for which she will condemn herself will be an evil marriage. They must beware of cards, dice and gambling, especially with elderly persons. In their amours the men shall much pride themselves, but once in a thousand, or thereabouts, they *may* meet with a virgin. They will notwithstanding be much given to illegitimate love, the natural consequences of which is severe trouble.

In the fourth house, they have *Rubeus*, which shews danger of imprisonment and restraint, with a mixture of loss and gain.— They shall be successful in metals, earths, liquids, poisonous, or corrosive acids, either in dealing in, or perfecting, for use in experiments or operations; also in sowing, tilling and planting; also in war or battle, mines, fortification, and implements of destruction, and famous for many new inventions, and in red and green colors. They shall suffer through treachery, and too much confidence; they will meet with much envy and be unjustly scandalized, but in old age, shall become rich.

If born at sun-rise they will be as a Prince among their household, and have as it were an army at their command. If born at the time of sun-setting, exactly, they will if no good aspect of Jupiter intervene, lose their life in battle or public strife. Let them always beware of explosions and sharp instruments.

Sunday, is their fortunate day, and the first and eighth hour thereof; let them choose the moon in *Aries* or *Sagittarius*, and in her first Sextile, and they will prevail.

The name of their guardian Angel is, *Michael*.



THOSE born under this horoscope, are under the spirits of the earthy region, chiefly under Mercury and Venus ; and if in the night, under Mercury and the Moon. They will be prone and apt to amorous incitements, desiring a perpetual friendship, and intercourse with the opposite sexes.

They are skilful in dreams, ominous forebodings, and much given to prying after, and desiring an insight into, the unfathomable depths of futurity. They will be lovers of the arts and sciences, diligent in business, of an excellent memory, though subject at times to defect of utterance, or else too much volubility, in either case very hurtful.

They will be expert at inventing and diligent in executing, especially in the sciences, of optics, acoustics, pneumatics, and the higher branches of experimental philosophy. Believers in animal magnetism, or very occult sympathy. If born at midnight, Astrologers, possessed of celestial and mystical knowledge, reading the Stars as easy and facile as an Epistle.

They will, if in inferior life, be excellent accountants, artists, lawyers, hydrographers and mechanics, expert in ocular memory, and very fond of displaying their extraordinary faculties. They will subsist by their talents, and obtain much honor through tall thin persons, of scientific but studious habits.

In the mid-heaven will be the symbol, *Albus*, denoting them to be humane and courteous, but given to covetousness, or else very eager, and arduous, in their respective pursuits. Fortunate in buying and selling, and merchandize in general. If born at midnight, and the Moon in conjunction with the Sun, namely a *new Moon*, the dead in their graves shall scarcely rest for them, such will be their desire for mysterious intercourse, magic and necromancy. (The manuscript here relates that *Edward Kelly, Chiancungi, and Agrippa, were born under this horoscope, with similar configurations, one of which, the second, was crushed to atoms by infernal spirits.*) If they do not follow these arts, they will be expert in ancient things, Antiquities, Egyptian and hieroglyphical learning, translations, and become famous linguists.

They will have moles on the feet, knees and arms, of plain features generally, but voluptuous and warm in passion. Subject to falls, bruises and danger through experiments. In danger of break-

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ing an arm, or leg; and if born on a *new* or *full Moon* in danger of drowning. If born in February, March, July, September or November, this judgment is still more certain; and they will not escape drowning or shipwreck, unless *Jupiter* be in the very degree ascending. They will be subject to head-aches, bowel complaints, and in old age to the gout and rheumatism. They will acquire an estate by some public or religious employment, and be the head of their house. They shall generally bear rule over others, and in old age be happy. At *ten*, *thirty*, and *forty-two*, they will have great changes. They will either be much conversant with exports or imports, or else take many journeys both by sea and land.

In the descendant will be *Letitia*, denoting them to be much and publicly known, every twelfth year meeting with a change in life, and similar acquaintance. They shall much desire flattery and praise, though strictly worshipping *Plutus*. If a man, he shall marry a fair and affable woman, liberal, but a good housewife, a stranger by birth, and met by accident. If a woman, she will be much beloved by great persons. In either case, they may not expect much gain by marriage. The men will be so far amorous, as to desire the company of married persons. At *nineteen* and *twenty-four*, either sex will be near marriage.

In the north angle will be posited, *Acquisitio*, denoting easy performing of difficulties, good fortune through discovering hidden or lost things, and through secret science. Gain also by houses, lands, watery things or places, agriculture, and horses; also by chemical, metallic, and fiery things. A legacy from a middle aged person, fair complexion. Death of the children, or much illness to them, and loss thereby. Their end will be very happy.

Lofty places and the sea coast is their properest residence. They will be successful in black and blue, spotted colors. Let them choose the Moon in *Cancer*, by day, and *Virgo*, by night, and both increasing, and in Trine to the Sun.

Wednesday is their best *day*, and also Saturday *night*. The name of their Genius is, *Raphael*.



THOSE born under *Puella*, governed by the airy triplicities, are chiefly under Venus. They will be skilful and ingenious, votaries of pleasure and curiosity. Subject to much sickness and many falls and casualties, especially from horses, and by the fall of old buildings. They will have many troubles, dangers, and adversaries, be near provoked to fight duels, and at times suffering through law suits and contentions. Their life will be at times very prosperous, but amazingly subject to mutability. Though timorous, yet they will be unconquerable, and when provoked, fiery in anger. Often those born under such a symbol, are enthusiastically religious, having singular and extraordinary dreams and visions. Having moles on the face, loins, feet and arms. In manners conceited and fond of praise, thereby often risking their own future fame, despising the intreaties and supplications of others, to their future detriment.

They will be ambitious, and particularly fond of fine apparel and outward shew. Particularly fond also of fine gardens, trees and aromatic shrubs. At the ages of *thirty* and *fifty-three*, they will be in great danger of their lives, and especially at the latter period.

In the zenith they will have the symbols *Via*, and *Populus*, which will make them famous, invincible and illustrious, rich and wealthy; they shall subsist by the gettings of others, and be high in office, but too often given to cruelty or oppression. In the law, or the church, they would succeed to a miracle.

Those born in the day time, and especially at sun-setting, and at noon, are the most fortunate, and will be employed under Kings. Those also who are born on the day of the *Autumnal equinox* are very famous, and will enjoy a posthumous reputation. Upon those born at the point of the *Summer* and *Winter solstice*, are eminent in war, battle, and destruction of their fellow men.

They will have in the seventh house, the symbol *Puer*, which will make them great travellers and voyagers, continually going amongst great companies of people. They will see the death of their mother, and of many other relatives. In the element of water, in Hydraulics, perfumes of a liquid nature, and Indian articles of luxury; they will be successful, but lose through endeavoring to per-



vert justice. Distinguished families under this symbol, arrive to great military and naval command. (*The Emperor Napoleon, himself was born under this horoscope.*)

Imprisonment they may expect to suffer, unless Jupiter, very favorably beholds the horoscope. It will, however, not be long in duration. They will also, if born in the day time, and in any other time except winter, be liable to attacks upon their life, and be much exposed to fraud and violence. They will also be much instrumental in their own death, if very strong testimonies do not intervene. They must beware of midnight and desert places. They will marry lively and shrewd persons, rich and powerful, probably noble.

In the north angle will be *Cancer*, denoting much danger by law suits, and public contentions; stout, short, and fair or ruddy persons will be great enemies. They will nevertheless profit much by their own industry and unremitting labors—and will be fortunate in dark crimson and purple colors.

At forty-two, much prosperity and public notice or advancement may be expected; attended, however, with much and eminent danger. They shall be unfortunate in their own offspring, and in houses, lands, and hereditaments, but never meeting much poverty.—They will much delight in splendid dwellings. Also in pomp, and outward shew, bestowing much time, labor, and expence, in ambitious pursuits; but in their old age, their former fluctuating fortune, shall give place to a settled and tranquil series of years; rendering their decline of existence, both rich and happy, especially if they attain to the age of *fifty-six*.

In their chief undertakings, let them choose the Moon, if possible, in *Cancer* or *Capricorn*, the latter if at night; and let her be applying to *Venus*, and near the last triangle with the Sun.

Friday is their fortunate day, and *Monday night*.

They are under the Genius *Anael*,



THEY who are born under this symbol, are under the benevolent and auspicious rule of *Jupiter*, in the regal sign of the *Archer*. They will be of generous and free disposition, but very tenacious of rule, and bearing authority. They are born to the greatest good fortune, and if during the day time, arriving to immense riches.— Yet notwithstanding this, the horoscope is reckoned amongst those; which will during youth cause a sea of troubles, manifold perils and extreme dangers.

Their youth will also be laborious, and unsettled. They will have many adversaries, but have an estate most unexpectedly conferred upon them, without the least probability thereof. They will frequently travel into strange countries, commit themselves to the wide ocean, and great waters; or else be very conversant with the water, and fluids. They will be always doing things for the most public notice, and those generally *outré*, and eccentric. They are of excellent parts, and superlative memory, wit, promptitude, and understanding, ingenious and skilful in all arts and sciences, following nature, and noted for both neatness and elegance. Most excellent horsemen, and particularly fond of athletic sports.

They are chiefly under the region of the fire, and have moles on the arms, thighs, neck and throat. Very subject to falls from horses, and high places, blows and contusions. Also to scalds and burns. They will also receive a bite from some carnivorous animal.

In the zenith is found, *Conjunctio*, of the earthy trigon, which denotes their being preferred to great power, and magistracy. They shall be obeyed by the common people, and regarded as a prince amongst their household; continually bearing away the palm of merit. From their public situations, many shall subsist by them, but generally those on whom they bestow their favors, will prove very ungrateful. In the law, or clerical affairs, they will meet with great preferment, but meet with uniform loss in martial affairs.

If a female, she will be much beloved and rule the tide of fashion, in her sphere of life, but let her beware of too much caprice; or it may be that her old age may suffer from it, chiefly through the rejection of good offers. In love and marriage, this judgment will be found very correct, and if born exactly at noon-day, they will refuse a coronet.



In the descendant will be placed the noted symbol *Albus*, of the airy region, denoting a strange love for secret and hidden things; curious and mystical sciences, and ancient learning. They will be eminent teachers, and trainers of youth, especially in the polite arts. Also expert in the different branches of experimental philosophy. They will marry tall, fair, persons, generally, and will be liable to disputes and vexations in the marriage state. In early life they will have amours, but marrying before twenty-four years of age, for the most part. They may expect a numerous family, and very unruly, though some of the children will arrive to great honor and renown. Although not exactly felicitous in wedlock, yet they will be much admired, courted and also followed by fair women, and by the sex in general. Females, born under this symbol, are lively, and well formed for the mysteries of Venus, and generally marry both rich and powerful persons. Most of the frail votaries, of the Cyprian goddess, are under this horoscope; as it is the symbol of mirth in love.

In the Nadir, or north angle is found *Letitia*, which will make them fortunate in blue, light green, olive and citron colors. Causing them also to be the keeper of others secrets, and not unfrequently to be ennobled. This causes much disaffection in the nuptial state, and often causes the native to marry an unchaste woman, (unless *Venus*, be well disposed, in the horoscope). At the ages of *ten, fifteen, twenty-one, and thirty-five*, great changes may be expected in their fortune, also a probability of journeys and voyages. They will have legacies left them, and be fortunate in discovering concealed things and lost treasure. Let them beware of poisonous and pernicious drinks, and corrosive liquids, also of too much revelling in the enjoyments of *Bacchus*. They will be continually subject to petty losses, but though at times unsuccessful, yet they will enjoy much prosperity in their old age, and laugh at the frowns of fortune.

If born during the end of November, and from thence to the middle of December, and especially if born in the *day*, at that time, they will be eminently successful, the highest personages admiring them. Thursday is their fortunate day, and at the hours of nine and twelve. Let them choose the Moon in *Pisces*, in trine to Jupiter or the Sun, and above all, let them *shun* the *new Moon*, in their undertakings.

The name of their Angel or Tutelary Spirit is, *Zadkiel*.



THE natives born under this symbol, *Rubeus*, a figure of the watery triplicities, under the aquatic Genii, are chiefly governed by Mars, that fiery and warlike Planet, so much celebrated in mythological lore. They are generally very prone to anger, warm in passion, and fond of combats, fighting, and very revengeful. It were better to quarrel with an angry lion, and excite his tremendous fury, than to pointedly offend such persons, as they seldom or ever forgive an injury. (If born at the time the *Moon* is in evil aspect to the planet *Mars*, which may be known by an Astronomer, they are back-biters, perjured, cruel and malicious, and often murderers.) They have moles on the neck or throat, and concealed parts. They will be very fortunate as surgeons, chymists, apothecaries, manufacturers of acids, corrosives, poisonous articles used in dying, or coloring; also as sailors, fishermen and those subsisting by the ocean; painters, artists, and sculptors. Subject during infancy to perpetual falls, quarrels, blows and cuts. Invincible obstinate, never to be forced to anything, (even though the torture were used,) but soon won by flattery, and gentle persuasion. In youth, they shall be subject to many misfortunes, tossed to and fro, with many perils, whereby they will be almost driven to desperation, but afterwards, becoming rich and famous. They will be very high spirited, proud and conceited, perpetually running into danger, often through persuasion of false and wicked counsellors, and chiefly through great vigor of mind. They will be subject to bilious and liver complaints.

In the mid-heaven is the symbolical figure, *Fortuna Minor*, giving great fortitude and strength, but denoting that although they will be wearied with many labors, yet they shall obtain a place of honor and dignity under some great person, where they shall be much flattered and servilely applauded, by which means they will raise many others. They will also enjoy their paternal estate, and increase their hereditary property. By the good graces of eminent females, they will be advanced, also by the liberal and polite arts. At the age of *twenty-five* and *forty*, remarkable events, conducive to an entire change in life, may be expected. They will take several journeys, and travel over the ocean many thousand miles. If born on a *full Moon*, they will also be shipwrecked, or cast away upon some desolate island. Let them be born at what time they will, they will hardly escape imprisonment. Stout, fair persons will prove eminent friends, more especially if they are born

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in the month of August. If born at Sun-rising, they will be severely stung, by some noxious insect, and have a perpetual dread thereof. If at Sun-setting, they will be in great danger of poison, especially if in the month of December. If they are born on a new Moon, they will escape without harm.

In the western horizon is found *Amissio*, which will give victory over enemies, both public and private; they will however, be subject to great loss through women and pleasure. They shall be very remarkable for the singular circumstance of twice in their life, being nearly beggars, but will die rich. Let them beware of becoming a surety for any one, or of being responsible for their words or actions.

They will much admire dark eyed women, and marry well, but never keeping to one person. If a woman, she is masculine, and scarcely waiting for the ordinations of nature, but will marry well. They shall lose several of their children, but retain their favorites. They will be successful in dark brown, and fiery red colors.

In the Nadir, will be the watery *Tristitia*, which signifies some danger by fluids or water, and evinces great ingratitude of friends, chiefly there, where much ought to be expected. If they go through life free from accidents, they will die of a gentle consumption. They will have great difficulties to overcome, through the meanness of their family, and often lose thereby. They will also delight in ancient houses, castles and old buildings. They must beware of law-suits with females, and must be also careful in lending money to the fair sex. In horses, especially those for war and battle, or for the use of noble persons, they would be fortunate in speculating; also in other generous animals.

Tuesday is their fortunate day, and the night of Friday.

Let them choose the Moon in *Cancer*, and approaching the full, if they would wish to be successful in their undertakings.

The name of their Tutelar Angel is, *Samael*.

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THEY who are born under the symbolical figure *Tristitia*, are under the spirits of the airy regions; and chiefly under the planets Saturn and Mercury. They will be of free and rather prodigal manners, fond of the arts and literature. They will have moles on the legs, arms and breast, and be subject to sprains, or slight injury to the extremities. This horoscope denotes that they shall waste, and lose, whatever they gain; but being born rather fortunate, they will again recover their losses. They will be great lovers of hospitality, and patrons to scientific persons, especially to the meaner sort; for this horoscope disposes them to be very just, liberal and humane. Let them be in what state they will, they will be in many dangers; but uniformly overcoming their difficulties, although at times they shall be almost driven to desperation. They will be much subject to calumny, and feel the shafts of envy most acutely, but in the end, seeing their most rancorous and malignant persecutors utterly destroyed.

In the zenith will consequently (from the nature of the scheme) be found *Rubeus*, of the aquatic region, causing them to be valiant and courageous, giving promotion, and good fortune, in divinity, law, or physic, but causing their life and actions to be laborious, and at times obnoxious to the meaner class of persons. This figure also denotes perpetual changing, and shifting from place to place, in the commencement of their lives, causing them to be in servile or laborious offices, but the result of all their actions to be prosperous.— They will be often troubled with sudden and unaccountable depression of spirits, and humid melancholy, proceeding from too great a redundancy of phlegmatic moisture. They are from the same cause often pensive and shunning public company, and tinctured with a kind of austerity of manners, bordering upon pride. They will scorn control, although generally living under restraint, and love nothing so much as liberty. They will be very fortunate in recovering lost things, and discovering treasure, or lost rarities; also eminently attached to the study of antiquities, ancient curiosities, fond of the wonderful and romantic, hating sameness, and delighting in ancient armour, excavations, marine productions, geological rarities, details of sieges, battles and ancient warfare; but often the dupe of the designing. They will be eminently fortunate in buildings, especially in civil architecture, constructing aqueducts, bridges, public buildings and courts of justice. Tall, thin, dark persons, and mercurial persons will prove their friends. In combats, they will be nearly overcome at the first, but shall bear away the laurel at the end. They will be eminently skilful in fire-works, and uncommonly tenacious of ancient customs, rites and manners, believing themselves in these particulars superior to every other person. (*The Chinese are chiefly under this symbolical figure.*)



In the western angle is posited *Fortuna Major*, of the fiery regions, denoting ill fortune by his wife or children; and if a female, rather an evil marriage. They will marry with persons older than themselves, and will often times be at variance with their partners, as their husbands or wives, shall promise much fidelity, but in reality love others better than themselves.

Their own household will also prove their enemies, too often, and assist their public oppressors, in injurious proceedings, to their great detriment. They also generally marry widows, or widowers, but rather wealthy. In their youth, they will be the uniform rivals of others, both in love and honor, but especially in the former. They will deal largely in beasts, articles for the fire, and foreign luxuries, being also very successful in aromatic perfumes, odours, and rich unguents; also in sky-blue and black colors.

They will be eminently successful in law suits and public actions, at times also fortunate in games of chance, especially if they venture while the Moon is in *Taurus* and *Virgo*, increasing, and in the night time. By day, they will not be so fortunate. Every twelve years they will be eminently successful in this and other chance speculations. Their friendships and enmities will be of very long duration.

In the verge of heaven, they will have the symbolical and terrene figure *Amissio*, which represents some considerable gain by legacy, or death of persons not related. They would be amazingly lucky in performing the last rites of the dead, and also as undertakers or cemetrians.

This promises riches in extreme old age, with eminent fame, from distinguished persons, but their youth shall be restless as the troubled ocean. One of their children shall arrive to great honors, and rule his brethren: but at thirty years of age, both parents and children will suffer imprisonment.

This figure promises the favor of a rich and distinguished lady, (if the native be male,) who shall delight in his embraces. They will entirely lose their patrimony, by the parents folly, but is as said above, acquire adequated compensation in contingent successes. If they who are born under this symbol are seamen or merchants, their vessels will be in danger from pirates, and be slow in their voyages. They will uniformly bury their parents, especially the father.

If born on a full Moon, they are more fortunate than at any other time, especially if it happens in the month of January or February.

Saturday is their most fortunate day, and especially at sun-rise. Let them also choose the Moon in *Capricorn* and in Sextile to the Sun.

The name of their Angel is called *Cassiel*.



WHEN this symbolical figure, *Carcer*, arises, the persons are born under the spirits of the earthy region, and chiefly unde *Mrars* and *Saturn*. They are endued with a strange, mystical imagination, and strange fancy, naturally prone to see spirits and visions; and also to be soon terrified with supernatural noises or appearances. They are invincible in battle, and invulnerable as the *Achilleian* armour, to any thing like fear, in war or strife; but in mystical and visionary things, mere cowards. Their imagination, naturally born to soar above the earth, and their mind, prone by nature to spurn every terrene obstacle, is notwithstanding perpetually tinged with an unaccountable gloom. They see objects as it were through a dense and distempered medium, and where the greatest trifler would enter unawed, they shrink back as they would from the icy touch of mortality, and their mind unconsciously bows in humble submission to an imperceptible influence, which they cannot define; but which is in reality the effect of planetary agency. They are much subject to danger and casualties, bites of carnivorous animals, vultures, and inhabitants of the desert. They will be great warriors, captains, and conquerors. (*Such as Hannibal the Carthagenian, Cæsar, Edward the Black Prince, and last, though not least, Napoleon.*) With the eyes of eagles, and the foresight of an almost supernatural intellect, they will inherit the subtilty of the serpent; and in decision be swift as the winged lightning. Born to live as heroes, and die in the firm grasp of victory, yet at times, to remind them of their mortality, subject to losses, crosses and calamities.

If born at sun-rising, the world shall scarcely hold their vast designs, but can never contain their victorious actions. Their fame will be high and glorious as the bright and shining orb which gave it.

In the midst of heaven will be found *Puella*, denoting the persons under her influence to be merry, faithful, but rather crafty, of an eccentric life, and for ever exposed to public gaze. They will be true and sincere friends, much given to travel into strange countries, and relieve strangers, who will be generally ungrateful. They will be long lived, and arrive to great riches, studious in searching after secrets, and very ambitious. In love and marriage, as strange as in other things, and altogether remarkable.

In the western angle will be found *Via*, denoting greatly the love of women, and that they shall marry happy, but seldom keeping to one person. Their first child will probably be a son, but very sickly.

They will often be gainers through the misfortunes of others, especially inferior persons, but unconsciously and without injustice.—And be apt to travel much.



If born in the end of March, and from thence to the middle of April, they will receive a fall from an horse, or injury from a four-footed beast. They will also have a scar, or mark, in the head or face, and receive some injury in their feet. If born in the end of April or beginning of May, or until the first half of that month be past, they will be bit by a dog in the *twenty-eighth* or *thirty-fifth* year of their age.

They will marry fair persons, of mild, affable, but timorous dispositions, who shall receive immense wealth by legacies or fortuitous events. At *twenty* years of age, and at *forty-two*, they will bow as submissive victims to the prowess of the Paphian goddess, and acknowledge the universal influence of all powerful love; although they generally separate for a time from their first wives; and if a woman, generally leaving her first husband.

They will be continually going into immense companies, and large concourses of people, of different habits, customs, and manners, or else, which has nearly the same signification, they will spend great part of their time on the stormy and turbulent ocean; in either case, appearing like Neptune with his Trident, majestically ordering, stilling and silencing the waves of public opinion, or of that tempestuous element, which so nearly resembles it.

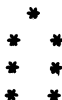
In the Nadir, or north angle, is found *Puer*, denoting a variable and remarkable life, at times sinking (but never sunk,) into despair, yet quickly assisted by their good fortune, which will enable them to overcome every temporary difficulty. From the same cause they will enjoy good health and much felicity in their latter years, and like the renowned Hero of ancient times, be remembered when the very sepulchre which enclosed their mortal remains shall cease to exist.

Those in more inferior stations of life will be famed for original and curious inventions, or individual prowess, athletic force, or profound knowledge. They will do well to cultivate their knowledge of the arts, and would be eminently successful as mathematicians, geometricians, machinists, founders, searchers after ores, minerals or curiosities. They will be so far raised as to become rulers of the towns or villages where they reside; and thus in their sphere of birth, exercise authority, in a manner the same as those who are born in the higher stations of life.

Saturday is their fortunate day, and the night of Wednesday; generally about the first hours of each, that is, at Sun rising and Sun setting.

Let them choose the Moon in *Aries*, and in Trine to Jupiter, when they begin any thing of import, also let her be in equal degrees, and above all, let her not be in the Tail of the Dragon.

They are under the Angel *Samael*.



THEY who are born under this figure, *Letitia*, are under the aquatic element, and chiefly under the planet Jupiter. If born at night, Venus will have some claim in their horoscope. They will be ingenious, prudent, faithful in friendship, but high-mined, and rather avaricious, or else extremely careful, and wishing to amass a sufficiency or surplus of the goods of fortune. They are generally witty, and having excellent memories, a fund of genuine sarcastic humour, and have great presence of mind, abhorring war and bloodshed.

They will make excellent musicians, painters, astronomers, and amateurs in the polite arts. Composers of music and attached firmly to the drama. Often, teachers of youth, and generally admirable for justice and piety. They are generally unbelievers in mystical appearances, and so much given to mathematical demonstration, as to doubt almost all which they cannot comprehend, but in their belief of Religion and of the Deity more firm; though even in this repeatedly changing their tenets, and following many new opinions.

They have an inward hatred to strife and warfare, but are rather given to craft and subtilty, and are not the firmest in unlimited things, when they have no control, being rather prone to conceal vice with the transient polish of flattery, especially when their interest is in any way much concerned.

They shall have many enemies, and be inclined to travel, voyage, and sojourn in foreign countries, or if abiding in their native land, yet having much to do with merchandize and foreign negociations.

They have moles on the feet and arms, and are subject to bilious or else phlegmatic complaints, redundancy of moisture, and inflammations. They will be at some time of their lives in great danger from water, and narrowly escape drowning, if born on a full Moon especially. But they will die a naturally and easy death, though in a strange and distant part to where they were born.

In the midst of heaven, the above figure causes the symbol *Acquisitio* to culminate, belonging to the fiery region, and ruled by Jupiter, giving many imminent perils, toils and dangers. Causing great variance with great and distinguished persons, law suits and contentions; they will also be subject to loss, through becoming surety for another person, whereby they shall lose the whole of their estate and possessions, but in the end, they shall obtain the dominion and possession of another's estate, and possess that to which they have no just claim. They will be fortunate in articles of the fire, and for common use, in steel, iron and metallic productions, extracts, tinctures, and pungent essences. In horses, menageries, and horned cattle, being also excellent sportsmen, anglers, fishermen, teachers of



human exercises to docile animals, trainers of generous quadrupeds, and attached to all kinds of animals, birds, and remarkable productions. They shall succeed in pure white, and glistening or sparkling colors. In phosphoric or combustible ingredients, and in generous, exhilarating liquors; to which last, they will however be rather too much attached, for their personal and salific good. If born from the middle of May to the middle of June, they are more fortunate, but will receive a bite from a dog, hurt by a weapon, or fire, at twenty-three years old. If born from the middle of June to the same period of July, they will be amazingly fortunate after the age of twenty-six.

In the west angle, will be consequently found the symbol *Conjunctio*, ruled by the spirits of the earthy region; making them lovers of hospitality, hearty, but rather ostentatious, having many faithful secrets committed to their care, raising many friends by their help, but they always returning the favors conferred upon them by ingratitude. They will attain to riches and grandeur, but suffering much misfortune through marriage. If a man, he shall immoderately love, honor, and esteem his wife, and idolize his offspring, but they shall prove both treacherous and ungrateful, and requite for his love, hatred, and for his esteem, contempt; making his life thereby a chaos of misfortune. If they bury their first wife, the second promises more fair, but she will be of mean origin. At *fourteen, eighteen, and twenty-four*, they will bow to the shrine of Venus. At *twelve, twenty, and forty-one*, they will have a change in their whole life, probably taking strange residences, or laborious journies.

In the north angle, *Albus*, of aërial quality, promises much good fortune, and a never dying fame. But they will be troubled with a secret constitutional disease, which none can heal or even discover. They shall obtain an estate on a sudden, unlooked for, and unexpected. They will also be liable to sudden death, or to the apoplexy, unless born when Jupiter had great predominance in the eighth house of their horoscope. If born at the hours of *two* and *five* in the afternoon, and *twelve* at night, they are sure to be first of their kindred. If at *nine* in the morning, they will be secretaries to persons ruling under the government. They will suffer at times through law suits and tall, thin, women, of rather artful manners, and be more than once in danger of personal restraint, but in the end most assuredly overcome their enemies.

Thursday and Sunday are their best days.

Let them choose the moon in *Libra*, and in her first Sextile with the Sun, if possible, also in a Triangle with Saturn; and they will prevail.

They are chiefly under the Tutelar Spirits, *Zadkiel* and *Anael*.

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THIS symbolical figure is termed *Via*. Those born under it, are under the spirits who rule the world of waters, and chiefly under the Moon. Partaking greatly of her nocturnal influence. They have moles on the breast, side, and shoulders; are of a peaceable, mild, but wavering disposition. Patient in their labors, noted for neatness, fairness and cleanliness, Hating and abhorring oppression and tyranny. Loquacious, seldom retaining secrets, but although fickle minded, when once resolved, firm, and not to be changed from their purpose. They are much noted for strange and remarkable dreams. Filled with strange and unaccountable mysterious forebodings; prying unconscionably and unwittingly into the dread secrets of futurity; making use of oracles, visions, omens, traditions, occult testimonies, sayings, and all kinds of facile divination. Astutely and well managing their household concerns, tenacious to a degree of their name and fame, looking forward to the honors of posterity, and endeavoring to secure them. Subject to strange fancies in most things, and to surprising mental depression. They have a natural dread of water, and are often horror struck at the idea of drowning, or the sight of ponds, lakes or rivers. If a man, he will be an expert swimmer, but seldom venturing, after his youthful days, to tempt the deceitful element. In either case they will be in danger on voyages, from decayed vessels or carelessness of mariners.

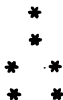
Females born under this figure are fruitful, having lively children, but during pregnancy subject to pains in the side, and not entirely free from danger in child-bearing. They will be much followed by the male sex, especially dark persons, and those under the dominion of Mercury. In demeanor, the females are chaste and virtuous, void of voluptuousness, but well calculated to perform the mysteries of Venus. If born between midnight and morning, they will actually behold visionary appearances, and be firm believers in the secrets of the other world. They shall be fortunate in green colors.

At fifteen, seventeen and twenty-two, they will have amours or marriage. They will be very fond of animals, and also of solemn, mournful sounds, such as tolling of bells, and funeral elegies, also of shrill, piercing, and thrilling music. They are also continually apprehensive of death, and thereby destroying much of their own happiness, through fruitless and unnecessary vexation. They will be in danger from a spark of fire, and from a sudden or casual fall. If born on a full Moon, in the day time, they will arrive to great fortune, and be rich in their old age. Every twelfth year will prove nearly the same to them.

Monday night is their most fortunate time, and let them choose the Moon in *Capricorn* or *Virgo*, and avoid the day of the new Moon.

They are under the Angel, *Gabriel*.

† This, and the other three remaining figures, have but one angle, from which they are judged.



THEY who are found to have this figure, *Fortuna Minor*, arise, are under the nocturnal influence of the Sun. If born in the night, they are ambitious, romantic, and aspiring, and more fortunate than if born in the day time. If born in the month of April, they will become very rich, and amass great and sudden wealth. They are generally fond of adulation, great boasters, often beyond all bounds of probability, and skilful in philosophy or chemical experiments.— They have moles on the knees, legs and loins, are subject to scalds and burns, and in danger of personal injury from noxious effluvia or poisonous mixtures. They are fond of travelling, change and curiosity. They shall also, during the whole period of their lives, be well known and in public estimation. They will marry more than once, and generally prosper thereby, gaining much money by wedlock. They will have few or no children, but may expect an illegitimate offspring to provide for.

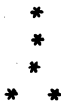
Let the men beware of dark women, and especially of those who come from a distant part. If females, let them beware of elderly men.

Those born under this figure will travel out of their native country, and cross the ocean more than once, perhaps several times. They will also live by the produce of foreign countries, or lend all their money to persons in a distant nation. They will be fortunate in articles of ornament, decorations, in gold and silver, precious stones, and luxurious rarities. But often losing through useless speculations. They will also be successful in mines, ores, and minerals.

If born from the middle of July to the same time in August, but more especially if in the beginning of August, they will be in great danger from fire and hot waters. But after the age of twenty-one, becoming suddenly wealthy. If from the middle of August to the same period of September, they will rise to great eminence in the world and be employed under a King or Prince. If a woman, she will marry young, and be violently in love at the age of fifteen years. But subject to many crosses and envious rivals. If born from the middle of September to the same period of October, they shall gain by rich perfumes and spices; and shall be interpreters of dreams and visions. If a woman marrying about the age of twenty-three, but liable to scalds and violent burns in youth, in old age becoming rich. Generally those under this symbolical figure gain by illicit love. Also, if born near to the period of the Sun reaching the ninth house of heaven, (which in summer is from noon-day till past two in the afternoon, and in winter from noon-day till half-past one,) they will be eminently successful in their public and private concerns; and wanting none of the luxuries of life. Nevertheless, they will *once* suffer a short imprisonment.

Saturday night, and Thursday at noon, are their most lucky times.

Let them also choose the Moon in *Leo* or *Pisces*, and increasing in light. They are under the Angel, *Michael*.



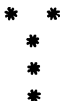
THEY who have this figure, *Cauda Draconis*, arising are chiefly under the Spirits ruling the fiery region, and under the *South node* of the Moon, when she crosses the ecliptical line, *receding* from our hemisphere.

They are by no means born to riches, and although they will through the capriciousness of fortune, rise to eminent preferment, bearing rule and having many persons at their command, yet will they never be wealthy, but amidst all their greatness, acutely feel the want of money. If born at *sun-rise*, which then, may possibly favor them a little, they will be noted misers, penurious, and die wretched.

They will be much subject to hurts by fire, falls from horses, thrusts or attacks from beasts, danger from mines, explosions, suffocation, premature interment, danger from noxious vapors, and inflammable gasses, gun-powder, pyrotechnical experiments, and if visiting desert countries, be in danger of being devoured by wild beasts. If born on the new Moon, they will be imprisoned, and nearly ruined by false, and by perjured accusers, but overcoming in the end. If born in the night, they are more fortunate than if born in the day time, the surrounding darkness being a fit emblem of their bewildered fate. The north, with its frozen regions is their proper element. And the winter more successful to them than the summer.

Let them beware of sword fencing, and of sharp instruments, as they are born under a noxious and hurtful Constellation, and shall hardly escape injury. (*The original relates, that they will be wounded either by an arrow, or pointed instrument in the head: and further says, that, Harold King of England, and Henry King of France, were both under this figure, the former of whom was shot through the head with an arrow, and the latter slain by a spear, at a tournament, but these weapons now being disused, another signification must be taken.*) They will be fond of battle, war, blood-shed, and destruction. And be successful in colours of a sanguine, and blood-red hue. If born at noon-day, while the Sun is on the cusp of the meridian, and in the month of December, they will scorn the control of every one, even of heaven's puissant monarch, and be a curse to all mankind. If born at the *rising* of the Sun, and *setting* of the Moon, their fate will be a little altered for the better, but not essentially good. (Scarcely one in a million, is born entirely under this fatal symbol, it being so mischievous, that even in Astrology, every celebrated Professor of that sublime art, knows it to be a certain fact, that the *Dragon's Tail*, which this symbol represents, is *worse* than the most evil Planet.—Therefore the diviner, need not fear being under such a sign, as it so rarely happens.)

Tuesday is their uniform fortunate day. Let them also choose the very point of a new Moon, or Eclipse, as that alone can favor their dark designs. They are under the Angel of Destruction, *Barzabel*,



From the above-mentioned horrible and destructive sign, we turn with a pleasing emotion to the rich and fortunate symbol, *Caput Draconis*, of the earthy triplicity, ruled chiefly by Jove and Venus, in their exaltations.

They are firm, just, benevolent, and full of humane actions, always promoting the public good, and eminent in philanthropic undertakings. They have moles or marks on the face, and are subject to head-aches, and diseases proceeding from a redundancy of moisture. They are very fortunate in bringing to perfection other men's labors; making also eminent Poets, Musicians, Astronomers, Artisans, Mathematicians, Senators, and Law-givers. Invincible in battle, though loving peace and quietness. (*Solon, and Lycurgus, those famous Law-givers, were under this symbol, as also the immortal Alfred, the divine Raphael, and the far famed Bards and Minstrels of olden times.*)

If born at sun-rising, noon-day, or sun-setting, they will bear rule and authority as Princes, in their household, and be the judge of other men's actions. Nevertheless, they shall not be entirely free from the attacks of an assassin. If in very inferior stations, they will utterly eclipse their contemporaries.

If a female, she will be as a Cleopatra, without her lustful coquetry, being followed and beloved by every one; but in matrimony let her beware, or she will meet with a sting. If they have a son to survive, he shall be the advancer of his house, first amongst his brethren, and reflect immortal honor upon his ancestors.

If a man, who has this symbol, he will marry rich and wealthy, felicitous and happy, but will, notwithstanding, see the object of his dearest affections snatched in an instant, from his grasp, by the icy hand of death; and with tears of heartfelt remorse, follow her cold remains to the dreary and remorseless sepulchre. After this, a bright and joyful sun-shine shall arise upon his fate, and rank and fortune bend submissive to his grasp.

The persons under this sign shall travel much, but not often, as the whole events of their lives will happen in climaxes and extremes, both of good and evil. The Bar of Justice will be *once* graced with their presence, but they will vanquish every opponent, and come off as conquerors.—(*In veritate victoria.*)

They have no particular fortunate day, but will generally succeed better while the Moon increases in the Constellation, *Gemini*.

They are under the Angels; *Raphael* and *Uriel*.

CONCLUDING AND EXPLANATORY REMARKS.






It is necessary for the Reader to observe that, if on trial, the answer does not correspond with the *known* part of his fate, (and particularly the disposition and bodily marks;) he may be sure that some mistake has been made by him in the process, or else in the want of mental energy, and belief in the *mysterious* practice to which he has resorted. This being the case, (*which sometimes will necessarily happen,*) let him, if during the Summer Season, wait during the full *space of an hour and a half*, and if during the Winter Season, *one hour*, before he *again* makes his divining points. The Editor has also discovered from repeated trials, among his Friends, that it would be better for each person to make *three* trials, (after the proper time has intervened), and if *two*, out of the *three* trials, produce similar *figures*, let him choose *that particular* figure, which comes *twice* the same, for his Horoscope. But if all *three* are different, let him choose that which most corresponds with his own ideas, and bodily marks or moles, as described in the Work.

The Editor scarcely need make any remark, to impress upon the mind of his Readers, the necessity of being serious in their trials, and with a full desire to attain a correct answer, as they will find from experience, that, the hidden mysteries of nature, are only to be obtained, by an earnest and serious desire to come at the truth. But, if *triflers* try them, they try, only, to be *trifled* with.

R. C. S.

FINIS.

*Part 2,—containing a number of curious and valuable Secrets in
ASTROLOGY and GEOMANCY, will shortly be Published.*

27	<i>Shall my intended Journey be pro</i>	
28	<i>Shall I ever find a Treasure?</i>	
29	<i>What Trade, or Profession, ought</i>	
30	<i>Have I any, or many, Enemies?</i>	
31	<i>Are Absent Friends in good health</i>	
32	<i>Shall my Wife have a Son or a Da</i>	